

SUBJECT: _____ EXAM _____ 20 _____ CLASS: _____
GROUP: _____ DATE: _____

(GENERAL INSTRUCTIONS FOR MARKING KEY)

Q-3:

- (i) As a whole : (2)
- (ii) As a whole : (2)
- (iii) As a whole : (2)
- (iv) Cross (1) , Result (1)
- (v) Cross (1) , Result (1)
- (vi) Def. (1) , Example (1)
- (vii) Reason (As a whole) (2)
- (ix) Name of all steps (2)
- (x) As a whole (2)
- (xi) Def. (1) , Example (1)
- (xii) Dif. b/w Biome & biosphere (1+1)

PREPARED BY

Sr.#	Name	Desig.	Institution	Mobile No.	Signature
1	Shahid Nazeem	A.P	G.G.C. SWL	7833099	
2	Mubeen Akhtar	A.P	G.G.C. Chichawatni	7208979	

RE-CHECKED BY _____

تم نے درج بالا سوال پرچہ (انتخابیہ + معروضی) اور ہدایات کے حوالے سے مکمل طور پر تفتی کر لی ہے۔ کسی قسم کی غلطی نہ ہے۔

Sr.#	Name	Desig.	Institution	Mobile No.	Signature
1	M Zubair Ahmed	A.P	G.G.C. SWL	9193916	
2	Rashid Mehmood	A.P	G.G.C. SWL	9690146	